



*The Pride of Graves County  
Eagle Bands*

<http://prideofgravescounty.org>

1107 Housman St.  
Mayfield, KY 42066  
(270) 328-6242 or (270) 674-6242

GCHS Director: Jeff Williams  
GCMS Director: Jonathan Light  
GC Elementary Director: Ellis Shelby

August 18, 2008

RE: Pride of Graves County Marching Invitational

The Pride of Graves County Band Boosters would like to thank all of our local supporters throughout the area. The marching band will be hosting the Pride of Graves County Marching Band Invitational again this October 4, 2008.

We are again looking for businesses to get involved and help us by either advertising in our contest program or by being a sponsor for the trophies that are given to the winning bands. The programs contain advertisements, contest schedule and photos of the GCHS band students. We are selling ¼ page ads for \$50.00, ½ page ads for \$75.00, and full page ads for \$125.00. The ad cost will help pay for the printing of the programs, as well as advertising for your company. Trophy sponsorship will cost according to placement, 1st place \$100.00; 2<sup>nd</sup> place \$75.00; 3<sup>rd</sup> place \$50.00. Individual awards will also be given and the cost will vary; please call for additional prices.

If you are interested in purchasing an ad or sponsoring a trophy, please contact Debbie Beyer at 658-3493 or 804-1065 or you can mail the enclosed contract with your payment before September 15, 2008. (Please enclose a copy of the ad as you would like it to appear in the program.) All proceeds will be used to support the many Graves County Band programs.

Again, Thank You for your support and consideration.

Sincerely,

Danny Beyer  
President and Contest Coordinator  
Graves County Band Boosters

Jeff Williams, Director  
Graves County High School Band

Jonathan Light, Asst. Director  
Graves County Middle School Band

Ellis Shelby, Asst. Director  
Graves County Elementary Band

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Director: Jeff Williams  
Assistant Director: Jonathan Light

Name of Company: \_\_\_\_\_

Date: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Person to contact: \_\_\_\_\_

Ad Size: \_\_\_\_\_ ¼ page \$50.00

\_\_\_\_\_ ½ page \$75.00

\_\_\_\_\_ Full Page \$125.00

Trophy Sponsor: \_\_\_\_\_ 1<sup>ST</sup> PLACE - \$100.00

\_\_\_\_\_ 2<sup>ND</sup> PLACE - \$75.00

\_\_\_\_\_ 3<sup>RD</sup> PLACE - \$50.00

Ad details: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Paid: \_\_\_\_\_ Amt. Paid/ Ck. Number: \_\_\_\_\_