



*The Pride of Graves County  
Eagle Band*

<http://prideofgravescounty.org>

1107 Housman St.  
Mayfield, KY 42066  
(270) 328-6242 or (270) 674-6242

Director: Jeff Williams  
Assistant: Jonathan Light  
Assistant: Ellis Shelby

**The Pride of Graves County Marching Invitational  
Entry Form**

Contest Date: September 29, 2007  
Registration Deadline: September 17, 2007

School  
Name \_\_\_\_\_

School  
Address \_\_\_\_\_

Band  
Name \_\_\_\_\_

Director \_\_\_\_\_

Assistant  
Director(s) \_\_\_\_\_

Special  
Staff \_\_\_\_\_

Office Phone \_\_\_\_\_ Home/Cell Phone \_\_\_\_\_

School Enrollment as of 2nd Month of 2006 - 2007 \_\_\_\_\_

Number of Winds \_\_\_\_\_ Number of Percussion \_\_\_\_\_

Number of Color Guard \_\_\_\_\_ Total Number in Band \_\_\_\_\_

Band Classification    A    AA    AAA    AAAA    AAAAA    (Please Circle One)

Competitive or Rating  
Only \_\_\_\_\_

Special Needs Students Yes No If yes, what do you need? \_\_\_\_\_

Number of Passes (1 per 10 Students) \_\_\_\_\_ Number of School Buses \_\_\_\_\_

Number of Equipment Trucks \_\_\_\_\_ How big/what type \_\_\_\_\_

Name(s) of Field  
Commander(s) \_\_\_\_\_

Name of  
Show/Repertoire: \_\_\_\_\_  
\_\_\_\_\_

Signature of  
Director \_\_\_\_\_

Mail to: Graves County High School Band  
Jeff Williams, Director of Bands  
1107 Housman Street  
Mayfield, KY 42066

Fax to: 270-247-8540  
ATTN: Jeff Williams